

BAYOU BASSMASTERS

39th

LOUISIANA TOP SIX

SEE RULE
#12 & #19

Bass Tournament March 26th, 27th and 28th 2010

HOSTED AND FOUNDED BY
BAYOU BASSMASTERS OF
ALEXANDRIA

ENTRY FORM

Return Entry Form Postmarked No Later Than March 15, 2010 TO:
LA Top Six, P.O. Box 5431, Alexandria, LA 71307

Jim Evans: (318)419-2783 John VanZandt: (318)487-6950
Lee Crockett: (318)446-6935

Make Checks Payable to: "LA TOP SIX"

\$175.00 Per Team — Additional \$12.00 Per Club for Big Bass Pot
(Late Fee \$60.00 — Applicable after March 15th, 2010)

Club _____

Address _____

Team Members

1. _____ () _____
Team Captain Address Area Code/Phone

2. _____

3. _____

4. _____

5. _____

6. _____

Alternates:

1. _____

2. _____

**ALL FISHERMEN
INCLUDING
ALTERNATES MUST
SIGN
REVERSE SIDE !**

NOTE: THIS ENTRY BLANK IS NOT COMPLETE UNLESS
PSE RELEASE FORM ON REVERSE SIDE IS COMPLETE.

Yes — Enter our club in big bass pot. No — We do not wish to participate big bass pot.

PLEASE PRINT

2010 Top Six Tournament -Toledo Bend - March 26th, 27th and 28th 2010

PSYCHOLOGICAL STRESS EVALUATION RELEASE

I/WE OF THE (NAME OF YOUR BASS CLUB),

do hereby voluntarily, without duress, coercion, threats, promises of reward or immunity, agree to an interview procedure utilizing the Dektor PSE-1 for Psychological stress Evaluation. This Interview shall be for the purpose of psychological evaluation of the statements I made to the interviewer.

I have had the procedure explained to me: my conversation with, and statements to the interviewer, will be tape recorded without the use of any sensors attached to my body. Such tape recordings will be chartered in the Dektor PSE-1 Psychological Stress Evaluator and Subjected To Psychological evaluation. This Procedure has been explained to me to my satisfaction and I hereby consent to the interview procedure described.

I do not need to allow any psychological evaluation of my statements, but if I make an incriminating statement, that it may be used against me, I am willing to make my statements to the person below as interviewer, freely without promise of reward and without force, threat or duress being exerted on me. It has been made known to me and I am aware that my refusal to submit to PSE-1 test will result in the disqualification and forfeiture of all prizes and/or awards due me or the Bass Club that I represent. I am aware that I can stop talking or end the interview at any time at any time that I desire to do so. I hereby authorize these persons named below to tape record my statements until such a time as I may decide that I do not wish to continue.

I/We hereby release and hold forever harmless the interviewer(s), evaluator(s), his/their firm's employee, and/or the Bayou Bassmasters of Alexandria of affiliate clubs or their members directed by the host clubs or any functions they may be directed to enforce. From any and all liability resulting from the interview and the PSE-1 Evaluation for statements made by me and recorded for this evaluation.

Release of Liability

In consideration of accepting this entry, I/We the undersigned intending, to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for losses and damages I may have against the Bayou Bassmasters, and any other individuals and associations taking part in the tournament referenced hereinabove, their officers, committee members, and sponsors, representatives, successors, and assigns for any and all injuries suffered by me in the 2010 Louisiana Top Six Bass Tournament held on Toledo Bend, March 26th, 27th and 28th 2010. I attest and verify that I am physically fit to maintain run and operate all equipment used therein. Further, I hereby grant full permission to any and foregoing to use photographs, videotapes, motion pictures, recordings or any other record of this event for any purpose whatsoever.

NO ONE MAY ENTER THIS EVENT WITHOUT SIGNING THIS OFFICIAL WAIVER. I/WE, the undersigned, have this date signed our names after a due reading of the whole document and do acknowledge of all its contents and do further declare that I/WE have the ability to read and write, and have attained the age of 18 years.

1. _____ Contestants Signature	Date _____
2. _____ Contestants Signature	Time _____
3. _____ Contestants Signature	_____ Interviewed
4. _____ Contestants Signature	_____ Tournament Director's Name
5. _____ Contestants Signature	_____ Team Captain
6. _____ Contestants Signature	
7. _____ Alternate Contestants Signature	I certify that those signatures that appear on this form are persons qualified to fish for this club.
8. _____ Alternate Contestants Signature	