

Tournament Headquarters
 San Miguel State Park
 Route 2, Box 467-A
 Zwolle, La 71486
 Sabine River Authority
 Phone 318-256-4112
 Wildwood Lodge
 Phone 318-645-6114

Louisiana Top Six
 Bass Tournament
 Committee & Directors
 Jim Evans, Chairman
 John VanZandt, Treasurer
 Mike Crockett, Secretary
 Bill Petty
 Eddy Norris
 Bobby Wicker



SPECIAL FEATURE

A 2008 BassCat Sabre 18'1" Boat, Mercury 150EFI, Motor Guide Trolling Motor, (3) Big Momma Batteries, Hummingbird Depth Finder will be raffled. Proceeds will be donated by the Bayou Bassmasters of Alexandria to the Louisiana, State Autism Chapter . Drawing to be held May 3rd, 2008 Alexandria, LA

OUR THANKS TO THE FOLLOWING FOR MAKING THIS TOURNAMENT POSSIBLE:

BassCat Boats	Gerber
Mercury Outboards	Stanley
Motor Guide Trolling Motors	Eagle Claw
Rat-L-Trap	Tony Chachere's
Sabine River Authority	Quantum
Budweiser	Spike IT
Big Star Groceries	Biosonics
Battery Warehouse	Bass Assassin
Frabil	Wildwood Resort
Courtland	Sabine Tourism
Water Gremlin	Toledo Town
St. Croix Rods	Hummingbird Electronics
The Worth Company	Plano
Despino Tire	Advanced Environmental Compliance

THANK YOU FOR ENTERING THE BAYOU BASSMASTERS OF ALEXANDRIA, LA., INC. LOUISIANA TOP SIX BASS TOURNAMENT

BAYOU BASSMASTERS



**BASS TOURNAMENT
 MARCH 28th, 29th, & 30th**

HOSTED AND FOUNDED BY



Battery Warehouse



Tournament Rules & Regulations

1. All contestants must submit and pass a psychological stress evaluation test when requested.
2. ENTRY FEE \$175.00 per club. All money in entry fees (less Tournament Management Fee and expenses) will be awarded. \$10,000 in total payout guaranteed regardless of number of entries. DEADLINE FOR CLUB ENTRIES WILL BE MARCH 15, 2008. A \$60.00 late entry will be assessed for any entry postmarked after March 15th.
3. Only clubs that are members of the Louisiana Top Six Association are eligible to compete. Applications for the Louisiana Top Six Association may be obtained at www.LATop6.com. All participants must be 18 years of age or older by the start of the tournament.
4. All fish must be taken with rod and reel on artificial lures, trolling will not be permitted. All local, state and federal laws must be obeyed. If it is a tournament rule infraction the club will be disqualified for that day only. If it is a state or federal infraction, the club will be disqualified for the tournament and the club name will be pulled from the boat drawing.
5. Each club will fish with its own members (3) three boats per club, (2) two men to each boat. Each team is to appoint a captain to be their spokesman. Team Captain must check with tournament committee between 1 p.m. and 6 p.m. on Friday, March 28th.
6. Only (12) twelve bass per team per day, measuring (14) fourteen inches or more (mouth closed, tail touching in anyway, and not mutilated may be weighed in.) Golden Rule is the official measuring board. There will be a .50lb penalty for each dead fish brought to the measuring table. **NO COURTESY MEASUREMENTS AT SCALES.**
7. Total cumulative weight for the two days will determine the winning club. In event of a tie, the tie will be broken by the largest bass on the second day. If there is still a tie, it will be broken by a flip of a coin.
8. All bass weighed dead will go to charity, except trophy fish.
9. There will be no check-out before the start of the tournament each morning. The tournament will start at 6:30a.m., or during unsafe weather, as determined by the tournament committee. There will be flights at check-in, one at 3:30 p.m. and one at 4:00 p.m. Saturday, one at 1:30 p.m. and one at 2:00 p.m. Sunday; to be eligible for weigh in. No grace period will be allowed.
10. No contestant is allowed to fish within 50 yards of a competing boat that is tied or anchored unless permission has been granted.
11. All boats must have operating running lights.
12. All boats must have operating kill switch attached to drivers life jacket.
13. All contestants must wear Coast Guard approved life vest (jackets or coats) when big engine is running.
14. Alcoholic beverages or narcotic drugs will not be allowed in boats during tournament hours, except those which are prescribed by a doctor.
15. Only Top Six Tournament fishermen are allowed on the lake for bass fishing. Other club members are allowed on the lake during TOURNAMENT HOURS for any purpose other than bass fishing. Lake is off limits from 4:00 p.m. Saturday, until 6:30 a.m. Sunday.
16. NO WAKE ZONE: There positively will be no boats plowing wakes in marina area. No wake area will be marked.
17. Interpretation and enforcement of all rules will be the sole responsibility of the Tournament Committee. Any situation not covered by the above rules and regulations will be determined by the Committee, and their decision will be final. Any protest must be made in writing within 15 minutes of the last weigh in of that day.
18. At the time of the drawing the winning club will furnish to the LA Top Six a name and social security number for IRS 2008 purposes. If unable to furnish above information, the winning club will forfeit the drawing.
19. Proof of Boat Liability Insurance for all boats used in tournament must be submitted with entry form. Proof must show Boat identification, amount of liability, and policy coverage dates.

ALL CONTESTANTS AND ALTERNATES ARE INVITED TO ENJOY A COMPLIMENTARY BAR-B-QUE CHICKEN DINNER, HOSTED AND COOKED BY BAYOU BASSMASTERS ON FRIDAY, March 28th, 5:30—7:00 P.M.



2008 Louisiana Top Six
Bass Tournament
Hosted and Founded by
Bayou Bassmasters
of Alexandria, LA 71307

—PRIZE LIST—

All Cash Prizes will be Awarded to Clubs

Guaranteed \$10,000
Minimum Total Payout!
Guaranteed \$6,000
First Place!

First Place Trophy
Donated by Louisiana Tro-
phies.

Largest Bass of Tournament
Additional \$100.00 Prize

On Sunday, March 30th, there will be a drawing from among the participating clubs for a BassCat Sabre 18'1" Boat, Mercury 150EFI Motor Guide Trolling Motor, and three Big Mamma Batteries.

A member of your club will have to be present to win.

DOOR PRIZES WILL BE GIVEN AWAY
DURING SUNDAY WEIGH-IN

2008 Bayou Bassmasters of Alexandria
OFFICERS

Buster Simpson, President Bobby Wicker, Vice President
Mike Crockett, Secretary John W. VanZandt, Treasurer

Top 6 Emergency Hot Line Call:
318-419-2783